God is love

As a matter of fact, we hoped that this would be true, but our careful studies will lead you to different results

The only book in the book in the world that orders its' followers to kill women, children, old people, animals and even to cut the stomachs of pregnant women and kill the babies in their wombs is the holy book (bible), and this is what we all witness and see in palatine and Iraq from Christians and Jewish people, and to also know that the lord of the Old Testament is the same as the lord of the new one, also as stated in Mt:5:17 " Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill ", indeed it doesn't destroy the old testament and the prove is that the holy bible contains both the old and the new testament, the old testament is the word of the god as Christians believe and there is no argument in that fact, so lets see what does the old testament says and lets not forget that Christians says that God is love as stated in Jn:3:16 " For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life ", does it make sense that Allah almighty left his son to be beaten and die, why didn't He save him from his torment and forgive the sin of Adam without leaving his child die, do you call this love ?!!, also lets not forget what is stated in Mt:5:44 " But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you", we have to ask what is the meaning of love your enemies here, does Christians love their enemies including Satan?, this is against the nature of human beings; no one can ever love his enemy who is against him, and if we read what is stated in Mt:5:39 " But I say unto you. That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also ", does ut make sense that we see !!? evil and don't fight it and defend ourselves

-: The old testament and the new one

And he brought forth the people that were therein, and put them "(1 under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem !!?" - Sm2:12:31, what is this cruelty

And he brought out the people that were in it, and cut them with " (2 saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people . returned to Jerusalem " – Chr1:20:3

Slay utterly old and young, both maids, and little children, and " (3 women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before . the house " - Ez:9:6

Samaria shall become desolate; for she hath rebelled against her " (4 God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up " – Hos:13:16

And they utterly destroyed all that was in the city, both man and " (5 woman, young and old, and ox, and sheep, and ass, with the edge of the sword " – Jos:6:21, the only book that allows killing women, children, old people and animals, even the worshpers of stones and the sun.. etc, didn't do this

Now go and smite Amalek, and utterly destroy all that they have, " (6 and spare them not; but slay both man and woman, infant and suckling, . ox and sheep, camel and ass " – Sm1:15:3

Thus shalt thou say unto him, The LORD saith thus; Behold, that " (7 which I have built will I break down, and that which I have planted I will pluck up, even this whole land " – Jer:45:4, what is the fault of the trees !!? and plants

There is no peace, saith the LORD, unto the wicked "Is:48:22, "(8!? aren't they suppose to love their eniemies

And my wrath shall wax hot, and I will kill you with the sword; and " (9 . your wives shall be widows, and your children fatherless " – Ex:22:24

And to the others he said in mine hearing, Go ye after him through " (10 the city, and smite: let not your eye spare, neither have ye pity " – Ez:9:5

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Slay utterly old and young, both maids, and little children, and " (11 women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before . the house "-Ez:9:6

And he said unto them, Defile the house, and fill the courts with " (12 the slain: go ye forth. And they went forth, and slew in the city " – . Ez:9:7

And they smote all the souls that were therein with the edge of the " (13 sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire "," And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD . commanded " – Jos:11:11 and Jos:11:12

And all the spoil of these cities, and the cattle, the children of Israel " (14 took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to . breathe " – Jos:11:14

For it was of the LORD to harden their hearts, that they should " (15 come against Israel in battle, that he might destroy them utterly, and that they might have no favor, but that he might destroy them, as the LORD . commanded Moses " – Jos:11:20

Every one that is found shall be thrust through; and every one that " (16 is joined unto them shall fall by the sword ", " Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished ", " Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it ", " Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children . (" – Is:13 (from 15 till 18

And he took Agag the king of the Amalekites alive, and utterly " (17 . destroyed all the people with the edge of the sword " – Sm1:15:8

Thus shalt thou say unto him, The LORD saith thus; Behold, that " (18 which I have built will I break down, and that which I have planted I will . pluck up, even this whole land " – Jer:45:4

Cursed be he that doeth the work of the LORD deceitfully, and " (19 . cursed be he that keepeth back his sword from blood " – Jer:48:10

Thus saith the LORD of hosts, I remember that which Amalek did " (20 to Israel, how he laid wait for him in the way, when he came up from . Egypt "-Sm1:15:2

And he took Agag the king of the Amalekites alive, and utterly " (21 destroyed all the people with the edge of the sword ", " But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly ", " Then came the word of the LORD unto Samuel, saying ", " It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all . (night "– Sm1:15 (from 8-11

O daughter of Babylon, who art to be destroyed; happy shall he be, " (22 that rewardeth thee as thou hast served us ", " Happy shall he be, that taketh and dasheth thy little ones against the stones " – Ps:1:8 and . Ps:1:9

And I will cut off the judge from the midst thereof, and will slay all " (23 . the princes thereof with him, saith the LORD " – Am:2:3

When they fast, I will not hear their cry; and when they offer burnt " (24 offering and an oblation, I will not accept them: but I will consume them . by the sword, and by the famine, and by the pestilence " – Jer:14:12

Therefore thus saith the LORD of hosts, Behold, I will punish " (25 them: the young men shall die by the sword; their sons and their daughters shall die by famine ", " And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of . their visitation " – Jer:11:22 and Jer:11:23

But thou, O LORD, knowest me: thou hast seen me, and tried mine " (26 heart toward thee: pull them out like sheep for the slaughter, and prepare . them for the day of slaughter " – Jer:12:3

But if they will not obey, I will utterly pluck up and destroy that " (27 . nation, saith the LORD " – Jer:12:17

For thus saith the LORD concerning the sons and concerning the " (28 daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land "," They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth " – Jer:16:3 and Jer:16:4

. The LORD is a man of war: the LORD is his name "-Ex:15:3" (29

And afterward, saith the LORD, I will deliver Zedekiah king of " (30 Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek ", " And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death ", " He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey " – Jer:21:7, Jer:21:8 and Jer:21:9

For I have set my face against this city for evil, and not for good, " (31 saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire " – Jer:21:10

A people great, and many, and tall, as the Anakims; but the LORD " (32 destroyed them before them; and they succeeded them, and dwelt in their . stead " - Dt:2:21

And I looked, and rose up, and said unto the nobles, and to the " (33 rulers, and to the rest of the people, Be not ye afraid of them: remember

the LORD, which is great and terrible, and fight for your brethren, your . sons, and your daughters, your wives, and your houses " – Neh:4:14

I hate, I despise your feast days, and I will not smell in your " (34 . solemn assemblies " – Am:5:21

In what place therefore ye hear the sound of the trumpet, resort ye " (35 . thither unto us: our God shall fight for us " - Neh:4:20

If I whet my glittering sword, and mine hand take hold on " (36 judgment; I will render vengeance to mine enemies, and will reward them that hate me ", " I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy ", " Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people " – Dt:32:41, Dt:32:42 and . Dt:32:43

And say to the land of Israel, Thus saith the LORD; Behold, I am " (37 against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked ", " Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north " – . Ez:21:3 and Ez:21:4

For this is the day of the Lord GOD of hosts, a day of vengeance, " (38 that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates . " – Jer:46:10

Go up against the land of Merathaim, even against it, and against " (39 the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee " – Jer:50:21

And thou, son of man, prophesy and say, Thus saith the Lord GOD " (40 concerning the Ammonites, and concerning their reproach; even say

thou, The sword, the sword is drawn: for the slaughter it is furbished, to . consume because of the glittering "-Ez:21:28

All their wickedness is in Gilgal: for there I hated them: for the " (41 wickedness of their doings I will drive them out of mine house, I will . love them no more: all their princes are revolters " – Hos:9:15

The LORD trieth the righteous: but the wicked and him that loveth " (42 . violence his soul hateth " – Ps:11:5

But God shall wound the head of his enemies, and the hairy scalp " (43 . of such an one as goeth on still in his trespasses " – Ps:68:21

Whoso sheddeth man's blood, by man shall his blood be shed: for " (44 . in the image of God made he man " – Gn:9:6

Ye have feared the sword; and I will bring a sword upon you, saith " (45 . the Lord GOD " – Ez:11:8

!!? For our God is a consuming fire " – Heb:12:29, God is love " (46

And I will set my jealousy against thee, and they shall deal " (47 furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy . daughters; and thy residue shall be devoured by the fire " – Ez:23:25

Therefore thus saith the LORD of hosts, Behold, I will punish " (48 them: the young men shall die by the sword; their sons and their . daughters shall die by famine " – Jer:11:22

Proclaim ye this among the Gentiles; Prepare war, wake up the " (49 mighty men, let all the men of war draw near; let them come up " – . Jl:3:9

So the LORD sent pestilence upon Israel: and there fell of Israel " (50 . seventy thousand men " - Chr1:21:14

Behold, with a great plague will the LORD smite thy people, and " (51 thy children, and thy wives, and all thy goods ", " And thou shalt have

great sickness by disease of thy bowels, until thy bowels fall out by . reason of the sickness day by day " – Chr2:21:14 and Chr2:21:15

Notwithstanding no devoted thing, that a man shall devote unto the " (52 LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD ", " None devoted, which shall be devoted of men, shall . be redeemed; but shall surely be put to death " – Lv:27:28 and Lv:27:29

.... Look what musa did

And the LORD spake unto Moses, saying ", " Avenge the children " * of Israel of the Midianites: afterward shalt thou be gathered unto thy people ", " And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian ", " Of every tribe a thousand, throughout . (all the tribes of Israel, shall ye send to the war " . – Nm:31(from 1-4

And they warred against the Midianites, as the LORD commanded " * Moses; and they slew all the males ", " And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword ", " And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods ", " And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire ", " And they took all the spoil, and all the prey, both of men and of beasts ", " And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho", "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp ", " And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle ", " And Moses said unto them, Have ye saved all the women . (alive?" – Nm:31 (from 7-15

And the LORD our God delivered him before us; and we smote him, " * and his sons, and all his people ", " And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones,

of every city, we left none to remain "," Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took "," From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: . (the LORD our God delivered all unto us " – Dt:2 (from 33-36)

Look what Joshua Ben-Nun; servant of Musa did and by the oreder of the Lord

And ye are risen up against my father's house this day, and have "* slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of . Shechem, because he is your brother " – Jgs:9:18

And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword ", " And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai ", " For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai ", " Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua", " And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day ", " And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto . (this day " – Jos:8 (from 24-29

And they found Adonibezek in Bezek: and they fought against him, " (53 and they slew the Canaanites and the Perizzites ", " But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs . and his great toes " – Jgs:1:5 and Jgs:1:6

Therefore he brought upon them the king of the Chaldees, who " (54 slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that . stooped for age: he gave them all into his hand " – Chr2:36:17

And all the people likewise cut down every man his bough, and " (55 followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about . a thousand men and women " - Jgs:9:49

Behold, I have created the smith that bloweth the coals in the fire, " (56 and that bringeth forth an instrument for his work; and I have created the . waster to destroy "-Is:54:16

And David commanded his young men, and they slew them, and " (57 cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the . sepulchre of Abner in Hebron " – Sm2:4:12

But those mine enemies, which would not that I should reign over " (58 . them, bring hither, and slay them before me " – Lk:19:27

Think not that I am come to send peace on earth: I came not to " (59 send peace, but a sword " – Mt:10:34, the meaning of the sword is . obvious here and it indicates killing and fighting without mercy

For I am come to set a man at variance against his father, and the " (60 daughter against her mother, and the daughter in law against her mother . in law " - Mt:10:35

He that loveth father or mother more than me is not worthy of me: " (61 and he that loveth son or daughter more than me is not worthy of me " - !!!!? Mt:10:37 . , what is this brutality

Suppose ye that I am come to give peace on earth? I tell you, Nay; " (62 but rather division ", " For from henceforth there shall be five in one house divided, three against two, and two against three ", " The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law . (against her mother in law " – Lk:12 (from 51-53)

If any man come to me, and hate not his father, and mother, and " (63 wife, and children, and brethren, and sisters, yea, and his own life also,

he cannot be my disciple "-Lk:14:26, so basically you have to hate your family, friends and everything that belongs to you in this world, !!!! even your self in order to be in company with Jesus

I am come to send fire on the earth; and what will I, if it be already " $(64 \cdot 1)$ kindled? " – Lk:12:49

And the brother shall deliver up the brother to death, and the father " (65 the child: and the children shall rise up against their parents, and cause . them to be put to death " - Mt:10:21

And he took their king's crown from off his head, the weight " (66 whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance "," And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned . unto Jerusalem " – Sm2:12:30 and Sm2:12:31

O daughter of Babylon, who art to be destroyed; happy shall he be, " (67 that rewardeth thee as thou hast served us ", " Happy shall he be, that taketh and dasheth thy little ones against the stones " – Ps:1:8 and . Ps:1:9

Every one that is found shall be thrust through; and every one that " (68 is joined unto them shall fall by the sword ", " Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished ", " Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it ", " Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children . (" – Is:13 (from15-18

And the LORD said unto me, Behold, I have begun to give Sihon " (69 and his land before thee: begin to possess, that thou mayest inherit his land ", " Then Sihon came out against us, he and all his people, to fight

at Jahaz ", " And the LORD our God delivered him before us; and we . (smote him, and his sons, and all his people " – Dt:2 (from31-33

And we utterly destroyed them, as we did unto Sihon king of " (70 Heshbon, utterly destroying the men, women, and children, of every city . " – Dt:3:6

Behold, with a great plague will the LORD smite thy people, and " (71 . thy children, and thy wives, and all thy goods " – Chr2:21:14

Their children that were left after them in the land, whom the " (72 children of Israel also were not able utterly to destroy, upon those did . Solomon levy a tribute of bondservice unto this day " – Kgs1:9:21

And when Jehoshaphat and his people came to take away the spoil " (73 of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering . of the spoil, it was so much " – Chr2:20:25

And the children of Israel carried away captive of their brethren " (74 two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria " , " But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that . reacheth up unto heaven " – Chr2:28:8 and Chr2:28:9

And Reuben spake unto his father, saying, Slay my two sons, if I " (75 bring him not to thee: deliver him into my hand, and I will bring him to . thee again "-Gn:42:37

And he said, When ye do the office of a midwife to the Hebrew " (76 women, and see them upon the stools; if it be a son, then ye shall kill . him: but if it be a daughter, then she shall live "-Ex:1:16

And I say unto thee, Let my son go, that he may serve me: and if " (77 thou refuse to let him go, behold, I will slay thy son, even thy firstborn " . – Ex:4:23

And Balaam said unto the ass, Because thou hast mocked me: I " (78 would there were a sword in mine hand, for now would I kill thee " – . Nm:22:29

And Moses said unto the judges of Israel, Slay ye every one his " (79 . men that were joined unto Baalpeor " – Nm:25:5

Whosoever he be that doth rebel against thy commandment, and " (80 will not hearken unto thy words in all that thou commandest him, he . shall be put to death: only be strong and of a good courage " – Jos:1:18

And it came to pass, when Israel had made an end of slaying all the "(81 inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with ... the edge of the sword " – Jos:8:24, the violent brutal war

And it came to pass, as they fled from before Israel, and were in " (82 the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew . with the sword " – Jos:10:11

And afterward Joshua smote them, and slew them, and hanged " (83 them on five trees: and they were hanging upon the trees until the . evening " - Jos:10:26

And the LORD said unto Joshua, Be not afraid because of them: " (84 for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire " – !!? Jos:11:6, is God love

And he beat down the tower of Penuel, and slew the men of the " (85 city " - Jgs; 8; 17)

And he went unto his father's house at Ophrah, and slew his " (86 brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was . left; for he hid himself " – Jgs:9:5

And Abimelech fought against the city all that day; and he took the " $(87 \text{ city}, \text{ and slew the people that was therein, and beat down the city, and . sowed it with salt " – Jgs:9:45$

And the Spirit of the LORD came upon him, and he went down to " (88 Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his . anger was kindled, and he went up to his father's house " – Jgs:14:19

Therefore deliver up their children to the famine, and pour out their " (89 blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their . young men be slain by the sword in battle " – Jer:18:21

Then the LORD rained upon Sodom and upon Gomorrah " (90 . brimstone and fire from the LORD out of heaven " – Gn:19:24

And thine eye shall not pity; but life shall go for life, eye for eye, " (91 tooth for tooth, hand for hand, foot for foot " - Dt:19:21 , and this verse . was abrogated as stated in Mt:5:38

And shall say unto them, Hear, O Israel, ye approach this day unto " (92 battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them ", " For the LORD your God is he that goeth with you, to fight for you against your enemies, to . save you " – Dt:20:3 and Dt:20:4

When thou comest nigh unto a city to fight against it, then proclaim " (93 peace unto it " , " And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee " , " And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it " , " And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword " , " But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given . (thee " – Dt:20 (from 10-14

But when the children of Israel cried unto the LORD, the LORD " (94 raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon . the king of Moab " – Jgs:3:15

But he himself turned again from the quarries that were by Gilgal, " (95 and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him ", " And Ehud came unto him; and he was sitting in a summer parlor, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat ", " And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly ", " And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out ", " Then Ehud went forth through the porch, and shut the doors of the . (parlor upon him, and locked them " – Jgs:3 (from 19-23

This day will the LORD deliver thee into mine hand; and I will " (96 smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in . Israel " – Sm1:17:46

And Samuel said, As the sword hath made women childless, so " (97 shall thy mother be childless among women. And Samuel hewed Agag . in pieces before the LORD in Gilgal " – Sm1:15:33

-: Now lets see what does Allah says in the holy quran

1) Al-Mumtahina (8)

سس... لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُم

8. Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes,

... أن تَبَرُّو هُمْ وَتُقْسِطُوا إِلَيْهِم ...

from dealing kindly and justly with them:

C5421. Even with Unbelievers, unless they are rampant and out to destroy us and our Faith, we should deal kindly and equitably, as is shown by our holy Prophet's own example.

for Allah loveth those who are just.

2) Al-Tawba (6)

6. If one amongst the pagans ask thee for asylum, grant it to him,

C1253. Even among the enemies of Islam, actively fighting against Islam, there may be individuals who may be in a position to require protection. Full asylum is to be given to them, and opportunities provided for hearing the Word of Allah.

If they accept the Word, they become Muslims and brethren, and no further question arises. If they do not see their way to accept Islam, they will require double protection:

- from the Islamic forces openly fighting against their people, and
 - from their own people, as they detached themselves from them.

Both kinds of protection should be ensured for them, and they should be safely escorted to a place where they can be safe. Such persons only err through ignorance, and there may be much good in them.

so that he may hear the word of Allah and then escort him to where he can be secure:

C1254. Ma'manah: place or opportunity of being secure from all harm.

that is because they are men without knowledge.

3) Al-Anfal (61)

على اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ اللهِ اللهِ عَلَى اللهِ عَلَى اللهِ

61. But if the enemy incline towards peace, do thou (also) incline towards peace,

and trust in Allah:

for He is the one that heareth and knoweth (all things).

C1228. While we must always be ready for the good fight lest it be forced on us, even in the midst of the fight we must always be ready for peace if there is any inclination towards peace on the other side.

There is no merit merely in a fight by itself. It should be a joyful duty not for itself, but to establish the reign of peace and righteousness and Allah's Law.

4) Al-E-Imran (138)

138. Here is a plain statement to men, a guidance and instruction to those who fear Allah!

139. So lose not heart, nor fall into despair: for ye must gain mastery if ye are true in faith.

5) Al-Baqara (190)

سبيلِ اللهِ الذينَ يُقَاتِلُواْ فِي سَبِيلِ اللهِ الذينَ يُقَاتِلُونَكُمْ وَلا تَعْتَدُوا

190. Fight in the Cause of Allah, those who fight you, but do not transgress limits;

C204. War is only permissible in self-defence, and under well-defined limits. When undertaken, it must be pushed with vigour, but not relentlessly, but only to restore peace and freedom for the worship of Allah.

In any case strict limits must not be transgressed: women, children, old and infirm men should not be molested, nor trees and crops cut down, nor peace withheld when the enemy comes to terms. (R).

)إِنَّ اللَّهَ لا يُحِبِّ الْمُعْتَدِينَ (١٩٠ ...

for Allah loveth not transgressors.

6) **Al-Maeda** (8)

سِ يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قُوَّامِينَ لِلَّهِ شُهُدَاء بِالْقِسْط

8. O ye who believe!

stand out firmly for Allah, as witnesses to fair dealing,

C706. Cf. 4:135.

...وَلا يَجْرِ مَنَّكُمْ شَنَآنُ قُوْمٍ عَلَى أَلاَّ تَعْدِلُواْ ...

and let not the hatred of others to you make you swerve to wrong and depart from justice.

C707. To do justice and act righteously in a favourable or neutral atmosphere is meritorious enough, but the real test comes when you have to do justice to people who hate you or to whom you have an aversion. But no less is required of you by the higher moral law.

... اعْدِلُواْ هُوَ أَقْرَبُ لِلتَّقْوَى وَاتَّقُواْ الله ...

Be just: that is next to Piety: and fear Allah,

)إِنَّ اللهَ خَبِيرٌ بِمَا تَعْمَلُونَ (٨ ...

for Allah is well-acquainted with all that ye do.

And lets not forget what beloved Muhammad (PBUH) said when he recommended the fighters :

"I advise you ten things| **Do not kill women or children or an aged, infirm person**. Do not cut down fruit-bearing trees. Do not destroy an inhabited place. Do not slaughter sheep or camels except for food. Do not burn bees and do not scatter them. Do not steal from the booty, and do not be cowardly." - Bukhari Volume 004, Book 052, Hadith Number 257.

May Allah bless Muhammad(PBUH) and have mercy on all of us and ... we thank God for the grace of Islam